1	<b>RESOLUTION NO.</b>
2	
3	A RESOLUTION TO SET DECEMBER 7, 2021, AS THE DATE OF PUBLIC
4	HEARING ON THE REQUEST TO ABANDON THE EAST FIFTEEN (15)
5	FEET OF THE POLK STREET RIGHT-OF-WAY, FIFTEEN (15) FEET BY
6	140 FEET, LOCATED ADJACENT TO LOT 8, BLOCK 9, NEWTON'S
7	ADDITION IN THE CITY OF LITTLE ROCK, ARKANSAS
8	(G-23-480); AND FOR OTHER PURPOSES.
9	
10	WHEREAS, a petition has been filed with the City Clerk requesting that the Board of Director
11	abandon the east fifteen (15) feet of the Polk Street right-of-way, fifteen (15) feet by 140 feet, located
12	adjacent to Lot 8, Block 9, Newton's Addition located adjacent to 5424 Country Club Boulevard.
13	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS.
15	Section 1. The hearing on the notice of the request to abandon the above-mentioned right-of-way shal
16	be held at a meeting of the Board of Directors that will start at 6:00 PM on the 7th day of December 2021
17	at The Centre at University Park, 6401 West 12th Street, Little Rock, Arkansas.
18	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed
19	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulask
20	County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.
21	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o
22	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration o
23	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
24	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
25	resolution.
26	Section 4. Repealer. All resolutions, bylaws, and other matters inconsistent with this resolution are
27	hereby repealed to the extent of such inconsistency.
28	ADOPTED: November 16, 2021
29	ATTEST: APPROVED:
30	
31 32	Susan Langley, City Clerk Frank Scott, Jr., Mayor
33	APPROVED AS TO LEGAL FORM:
34	
35	
36	Thomas M. Carpenter, City Attorney